



2174

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Junichi Rekimoto  
Appl. No.: 09/436,465  
Conf. No.: 6689  
Filed: November 8, 1999  
Title: INFORMATION PROCESSING APPARATUS AND METHOD, AND  
DISTRIBUTION MEDIUM  
Art Unit: 2174  
Examiner: J. Joseph  
Docket No.: 112857-188

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JUN 04 2003

Mail Stop NON-FEE AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Technology Center 2100

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Sir:

I hereby certify that the following documents relating to the above-identified application:

1. Amendment Transmittal Letter (1 page) (in duplicate);
2. Amendment (8 pages); and
3. Return Receipt Postcard.

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on May 27, 2003.

Respectfully submitted,

BELL, BOYD & LLOYD LLC

Robert J. Buccieri  
Name of Person Mailing Correspondence

Signature

## AMENDMENT TRANSMITTAL LETTER (Large Entity)

Applicant(s): Junichi Rekimoto

JUN 02 2003

Docket No.

112857-188

Serial No.  
09/436,465Filing Date  
November 8, 1999PATENT & TRADEMARK OFFICE  
U.S. DEPARTMENT OF COMMERCEExaminer  
J. JosephGroup Art Unit  
2174

Invention: INFORMATION PROCESSING APPARATUS AND METHOD, AND DISTRIBUTION MEDIUM

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TO THE ASSISTANT COMMISSIONER FOR PATENTS:

Transmitted herewith is an amendment in the above-identified application.

JUN 04 2003

The fee has been calculated and is transmitted as shown below.

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## CLAIMS AS AMENDED

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	12 -	28 =	0	x \$18.00	\$0.00
INDEP. CLAIMS	3 -	3 =	0	x \$84.00	\$0.00
Multiple Dependent Claims (check if applicable)		<input type="checkbox"/>			\$0.00
					TOTAL ADDITIONAL FEE FOR THIS AMENDMENT
					\$0.00

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- Any additional filing fees required under 37 C.F.R. 1.16.
- Any patent application processing fees under 37 CFR 1.17.



Signature

Dated: May 27, 2003

B. Joe Kim  
Reg. No. 41,895  
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CC:



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Commissioner for Patents  
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Alexandria, VA 22313-1450

AMENDMENT

Sir:

In response to the Office Action dated February 24, 2003, please amend the above-identified patent application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

Remarks begin on page 7 of this paper.